2020 SCHOLARSHIP ANNOUNCEMENT

Objective: The California-Nevada Chapter Soil and Water Conservation Society (CA-NV SWCS) offers an annual scholarship to encourage undergraduate students interested in soil and water conservation to obtain technical expertise and to pursue careers in soil and water resources.

Eligibility: Applicants must meet the following criteria:

1. Current enrollment in a full or part time undergraduate curriculum with a declared major related to soil and water resources at an accredited college or university within California or Nevada.
2. Have a cumulative college or university grade point average of 2.5 or better on a 4.0 scale.

Evaluation: Applicants will be ranked with 50% of the evaluation based on academic performance, 25% based on activities related to the area of soil and water conservation including membership in professional societies with special emphasis on SWCS, and 25% on demonstrated need. The Chair of the CA-NV SWCS Scholarship Committee will submit the applications to the committee members and, upon consensus, will forward recommendations to the Chapter Executive Council for final evaluation and make the selection of the awardees.

Award: A scholarship of $1,000.00 will be awarded before the Fall Semester/ Quarter of the 2020-2021 school year (e.g., approximately August 2020).

How to Apply: Send completed application with supporting materials to the address below, postmarked by February 29, 2020:

CA-NV SWCS Scholarship Committee
c/o John McCann
1200 Franklin Way
Sparks, NV 89431

More Information: If you have any questions, send them to ca.nv.swcs@gmail.com.
California-Nevada Chapter
Soil & Water Conservation Society
2020 Scholarship Application

Application must be postmarked by February 29, 2020

Please type or print in blue or black ink.

Name:  _______________________________________________________

Address:  _______________________________________________________

_________________________________________________________________

_________________________________________________________________

Phone Number:  _______________________________________________________

Email address:  _______________________________________________________

If you hold other scholarships currently, list amount (per year):  _______________

Where do your funds for college come from:  _____  % parent(s)/guardian(s)

______  % work

______  % loans

______  % scholarships

______  % other

College or university at which you are now studying (give name and address):

_________________________________________________________________

Expected Graduation Date:  ________________________________

Major(s):  _____________________________________________________

Minor(s) (optional):  ____________________________________________
List up to 10 completed courses related to conservation of soil and water resources:

_________________________________  ___________________________________
_________________________________  ___________________________________
_________________________________  ___________________________________
_________________________________  ___________________________________
_________________________________  ___________________________________

List positions of leadership you have held or now hold (e.g., FFA, student organizations, etc.):

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Include:

☐ Two sealed letters of recommendation

☐ Most recent official transcripts from your college or university

☐ Application letter outlining your background, interest in conservation, educational and career goals, and financial need (not more than two pages).

All statements made in this application are to the best of my knowledge true and accurate.

Signature of applicant: ____________________________

Date: ____________________________

Submit application with all supporting materials to the address below, postmarked by February 29, 2020:

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Sparks, NV 89431